

Contract will not be considered unless completed in full

Launch & Premium Partner

SPECIAL EXHIBITION  
**SYSTEMS  
COMPONENTS<sup>®</sup>  
ASIA**

## AGRITECHNICA ASIA 2021

27-19 MAY 2021, BANGKOK, THAILAND



We hereby apply for a booth at AGRITECHNICA ASIA 2021. Once accepted as an EXHIBITOR, we agree to abide by the show terms and conditions as defined in The Exhibitor Service Manual and the terms of this CONTRACT set out at the end of this document.

VNU is fulfilling its duties to provide information in accordance with the GDPR with the contents of the privacy policy and access thereto.

### Your rights regarding your personal data.

You have a number of right under data protection law, which have been strengthened under the General Data Protection Regulation(GDPR):

- **Access:** You have the rights to access the personal data we may hold about you and the purposes for which we are using it, We may ask for proof of your identity. On receipt of such a request we will endeavor to responds to you as soon as possible.
- **Rectification:** You have the right to request that we amend any personal data which is incorrect or requires updating.
- **Erasure:** You have the right to request that we delete any personal information pertaining to you. We will access any deletion request on a case by case basis and will endeavor to respond to you as soon as possible.

If you would like to exercise any of these rights, please use the following contact details: [exhibitor@agritechnica-asia.com](mailto:exhibitor@agritechnica-asia.com).

## 1. Contact Details

### Exhibitor Information

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile no.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

TAX ID: \_\_\_\_\_  Head Office  Branch:

Please allow us to follow your business:

Your website: \_\_\_\_\_

### Invoice Information (If different from above)

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile no.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

### Contact Person

Stand Coordinator person to contact regarding general inquiries about the event

Name: \_\_\_\_\_

Position: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

CEO / Managing Director for VIP invitations by the government, ministries, and for C-level events

Name: \_\_\_\_\_

Position: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

*In submitting this application for space reservation, the exhibitor confirms to have received the Conditions of Participation of the organizers attached hereto and declares that it has fully and correctly understood and agreed to all points of the Conditions of Participation. The exhibitor in particular declares that it has been unambiguously made aware by the organizers of and agreed to those clauses under the Conditions of Participation which exclude, restrict the liability of the organizers or restrict the rights of the exhibitor.*

Date: \_\_\_\_\_ Company stamp and legally signature: \_\_\_\_\_

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## AGRITECHNICA ASIA 2021 27-19 MAY 2021, BANGKOK, THAILAND

### Spokesperson for interview requests

Name: \_\_\_\_\_

Position: \_\_\_\_\_

E-mail: \_\_\_\_\_

Phone: \_\_\_\_\_

### Co-exhibitor for catalogue

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Position: \_\_\_\_\_

Tel: \_\_\_\_\_ Fax: \_\_\_\_\_ Mobile no.: \_\_\_\_\_ E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

### 2. Product Index (What products and services do you offer?)

<input type="checkbox"/> Tractors	<input type="checkbox"/> Harvesting
<input type="checkbox"/> Soil Working & Seed-bed Preparation	<input type="checkbox"/> Transport
<input type="checkbox"/> Drilling & Sowing	<input type="checkbox"/> Storage
<input type="checkbox"/> Plant Protection & Fertilizing	<input type="checkbox"/> Systems & Components
<input type="checkbox"/> Irrigation	<input type="checkbox"/> Renewable Energy
<input type="checkbox"/> Other (Please specify) _____	

### 3. Buyer Information (Help us to serve you better. What buyers would you like to meet at the exhibition?)

Industry/Segment	Company	Contact Person	E-mail
_____	_____	_____	_____
Industry/Segment	Company	Contact Person	E-mail
_____	_____	_____	_____
Industry/Segment	Company	Contact Person	E-mail
_____	_____	_____	_____

### 4. Conference Topics (Tell us what content you are interested in)

Topic	Speakers/Company
_____	_____
Topic	Speakers/Company
_____	_____
Topic	Speakers/Company
_____	_____

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## AGRITECHNICA ASIA 2021

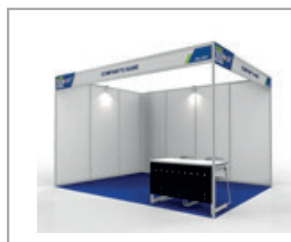
27-19 MAY 2021, BANGKOK, THAILAND

### 5. Stand Booking

BOOTH NO.

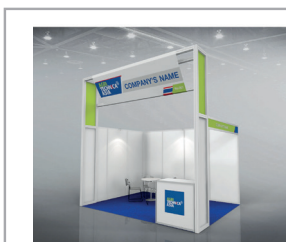
	QUANTITY	REGULAR	
<input type="checkbox"/> Raw Space (min. 18 m <sup>2</sup> )	<input type="text"/> m <sup>2</sup>	<input type="checkbox"/> 335 USD / m <sup>2</sup>	<input type="text"/>
<input type="checkbox"/> Basic Booth (min. 9 m <sup>2</sup> )	<input type="text"/> m <sup>2</sup>	<input type="checkbox"/> 375 USD / m <sup>2</sup>	<input type="text"/>
<input type="checkbox"/> Premium Booth (min. 9 m <sup>2</sup> )	<input type="text"/> m <sup>2</sup>	<input type="checkbox"/> 399 USD / m <sup>2</sup>	<input type="text"/>
<input type="checkbox"/> Pavilion Booth (min. 36 m <sup>2</sup> )	<input type="text"/> m <sup>2</sup>	<input type="checkbox"/> 395 USD / m <sup>2</sup>	<input type="text"/>
TOTAL			<input type="text"/>
<input type="checkbox"/> Corner Charge		10 %	<input type="text"/>
<input type="checkbox"/> Co-exhibitors	<input type="text"/>	500 USD / Company	<input type="text"/>
<input type="checkbox"/> I do NOT want a premium profile for the online exhibitor search, list, and floor plan for \$500 (if you opt-out, your detailed company description will not be visible online to buyers)			<input type="text"/> 500 USD
Registration Fee			<input type="text"/> 250 USD
VAT		7 %	<input type="text"/>
GRAND TOTAL			<input type="text"/>

\*These rates are exclusive for exhibitors only and will be valid until 25 August 2018.



Basic package consists of

- 1 Information counter
- 2 Folding chairs
- 2 Fluorescent lights
- 1 Power socket
- 1 Wastebasket



Premium package consists of

- 1 Information counter
- 2 Folding chairs
- 1 Round table
- 2 Easy chairs
- 2 Fluorescent lights
- 1 Power socket
- 1 Wastebasket
- 1 Front facia digital print
- 2 Wallpapers

### 6. Payment Method: Signed and completed in original (with any corrections) to VNU Exhibitions Asia Pacific Co., Ltd.

Please make your payment within 30 days after the invoice is issued in order to confirm your booking.

Payment options:

By Wire Transfer

Account Name: VNU Exhibitions Asia Pacific Co., Ltd.

Bank Name: Kasikorn Bank, Silom Branch, Saving A/C No. 789-2-22717-3 Swift Code: KASITHBK

By Credit Card (3% Surcharge Apply)

Master Card

Visa Card

Credit Card No.

-  -  -

CVV (Last 3 digits at the back of your card)

Expiry Date

/

Issued By

Cardholder's Name

Cardholder's Signature

Return this Application booking form to Fax: +662 026 6352, E-mail: exhibitor@agritechnica-asia.com

I hereby sign to accept this contract and to confirm the space reservation and agree to let VNU Exhibitions Asia Pacific Co., Ltd. reserved the right to alter, change, or cancel the space reservation if the aforementioned confirmation conditions have not been completed.

Date:

Company stamp and legally signature: